

**Index of Claims**

Application/Control No.

10/697,068

Applicant(s)/Patent under  
Reexamination

BURKINSHAW ET AL.

Examiner

Art Unit

D. Austin Bonderer

3732

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |
|   |          |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |
|   |                                |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |
|   |              |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |
|   |          |

| Claim    | Date                         |
|----------|------------------------------|
| Final    |                              |
| Original | 11/5/9<br>13/3/9<br>09/05/05 |
| 1        | ✓                            |
| 2        | ✓                            |
| 3        | ✓                            |
| 4        | ✓                            |
| 5        |                              |
| 6        |                              |
| 7        | ✓                            |
| 8        | A                            |
| 9        | ✓                            |
| 10       | ✓                            |
| 11       | ✓                            |
| 12       | O                            |
| 13       | ✓                            |
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| 25       |                              |
| 26       | O                            |
| 27       | O                            |
| 28       |                              |
| 29       |                              |
| 30       | O                            |
| 31       |                              |
| 32       |                              |
| 33       | A                            |
| 34       | ✓                            |
| 35       |                              |
| 36       |                              |
| 37       |                              |
| 38       |                              |
| 39       | O                            |
| 40       | ✓                            |
| 41       | M                            |
| 42       | M                            |
| 43       |                              |
| 44       |                              |
| 45       |                              |
| 46       |                              |
| 47       | O                            |
| 48       |                              |
| 49       | O                            |
| 50       | ✓                            |

| Claim    | Date                         |
|----------|------------------------------|
| Final    |                              |
| Original | 11/5/9<br>13/3/9<br>09/05/05 |
| 51       | ✓                            |
| 52       | ✓                            |
| 53       | ✓                            |
| 54       | ✓                            |
| 55       | ✓                            |
| 56       | ✓                            |
| 57       | ✓                            |
| 58       | ✓                            |
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| Claim    | Date |
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